UNITED STATES COURT OF APPEALS FOR THE NINTH CIRCUIT

LOCATION OF HEARING FOR SEPTEMBER CALENDAR: Revised Notice:

United States District Court Mark O. Hatfield United States Courthouse 1000 Southwest Third Avenue Portland, OR 97204-2902

August 16, 2004

Picture ID required to enter Courthouse 22

All CJA Counsel call (415) 556-9853 for travel authorization

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Monday, September 13, 2004 9: 30 a.m. Courtroom 16							
()	*	03-30387	United States v. Moreno-Hernandez			
()		03-30394	United States v. Jeronimo			
()		03-35738	Henderson v. Lambert			
(03-30285	United States v. Rodriguez-Preciado			
()		03-30470	United States v. Beck			
()		03-30538)	United States v. Ayala-Mercado			
(,		03-30539)	United States v. Torres-Espinosa			
			03 30337)	Cinica States V. Torres Espinosa			
Monday, September 13, 2004 2:00 p.m. Courtroom 16							
()	*	03-30533	United States v. Smith			
Tuesday, September 14, 2004 9:30 a.m. Courtroom 16							
()	*	03-30478	United States v. Whyte			
()		03-70217	Singh v. Ashcroft			
()	*	03-71499	Zhen v. Ashcroft			
()		03-35381	May Trucking Co. v. Oregon Dept. of Transportation			
()		03-35386)	Fields v. Legacy Health			
			03-35587)				
()		03-35391)	Gisbrecht v. Barnhart			
`			03-35393)				
Wednesday, September 15, 2004 9:30 a.m. Courtroom 16							
()	*	03-30189	United States v. Vega			
()	*	03-35585	Ramirez v. Santos			
()	*	03-35679	United States v. Thrasher			
()		03-35455	Sweet v. Tigard-Tualatin School District			
()		03-35480	Hambleton Bros. Lumber Co. v. Balkin Enterprises			
()		03-35521	Thomas v. USA			

No Court on Thursday, September 16, 2004

Friday, September 17, 2004 9:30 a.m. Courtroom 16

()	*	03-30494	United States v. Dunshee
()	*	03-30532	United States v. Martinez-Garcia
()	*	03-30534	United States v. Springmeier
()	*	03-30580	United States v. Seymour
()	*	03-35937	Rose v. Palmateer
()	*	03-36029	Wildin v. Thompson
()	*	04-30009	United States v. Asberry

*Maximum argument time 10 minutes per side Other Cases 20 minutes per side

Please return the enclosed Acknowledgment of Hearing Notice to the Clerk's Office

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